



**SCOPE OF WORK**

**CIVIL:**

1. REPLACE EXISTING WATER LINE & BACKFLOW PREVENTOR
2. NEW WATER USAGE SUB METERS FOR ALL THREE ENTITIES
3. PROVIDE A CLOSED SYSTEM TO CONNECT RAIN GUTTER DOWN SPOUTS & DISCHARGE INTO THE DRY WELLS
4. RESURFACE PARKING LOT, PROVIDE ADA STALLS
5. SNAKE LINES FOR ENTIRE SITE & PROVIDE SEWER LINE CONDITION REPORT
6. PROVIDE CCTV TO GARAGE AREA

**DHHL BUILDING:**

1. REMOVE PARTITIONS & COLUMNS IN CONFERENCE ROOM AREA
2. REPLACE ALL LIGHT FIXTURES WITH LED
3. UPGRADE KITCHEN CABINETS, SINK & APPLIANCES
4. REPLACE EXISTING ELECTRIC WATER HEATER WITH NEW INSTANT WATER HEATER IN KITCHEN & GARAGE
5. UPGRADE MEN'S & WOMEN'S RESTROOM TO BE ADA COMPLIANT
6. ADDRESS ROOF LEAKS
7. PAINT ALL INTERIOR SPACES
8. MOVE LIGHTS SWITCH NEAR ENTRANCE DOORS
9. POWER WASH AND PAINT, EXTERIOR DHHL OFFICE BUILDING ONLY

**DHHL BUILDING CONT.:**

10. ADD GUARDS TO WINDOWS
11. PROVIDE COVERS FOR SPLIT A/C UNITS SERVICING DHHL OFFICE BUILDING
12. REMOVE EXISTING WALL MOUNTED SHELVES IN GARAGE
13. EVALUATE & REPLACE A/C SYSTEM
14. CHANGE ENTRANCE GATE HEIGHT TO 6'-0"
15. CHANGE CHAIN LINK FENCE HEIGHT TO 6'-0" ONLY AROUND THE PERIMETER OF DHHL SIDE OF THE COMPOUND
16. ENCLOSE SPACE BETWEEN DHHL & THE MAINTENANCE SHED
17. MOVE EXISTING ANTENNA TO NORTHEAST OF MAINTENANCE BUILDING
18. ADD CELL PHONE AMPLIFIER IN DHHL OFFICE
19. TEST AND REPLACE DAMAGED RECEPTACLES

**OHA BUILDING:**

1. REPLACE CARPET WITH VCT
2. REPLACE PLUMBING FIXTURES
3. REPLACE HVAC SYSTEMS
4. REPAIR TELECOM CLOSET DOORS
5. REPLACE / ADD INSTANT HOT WATER HEATER
6. REPLACE EXTERIOR DOORS

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000 **SCOPE OF WORK**  
SCALE: 1" = 20'-0"



APPROVED: \_\_\_\_\_  
 CHIEF, CIVIL ENGINEERING BRANCH  
 DEPARTMENT OF PLANNING AND PERMITTING  
 DATE \_\_\_\_\_

REVISION NO.	DATE	REVISIONS	BY
DEPARTMENT OF HAWAIIAN HOME LANDS <b>EAST HAWAII HILO DISTRICT OFFICE IMPROVEMENTS</b> 162 BAKER AVE, HILO, HI 96720 T.M.K.: (3) 2-1-023:157 & 158 <b>SCOPE OF WORK</b>			
DESIGNED BY:	KJ	JOB NO. 24-096	
DRAWN BY:	KJ	SHEET 000	
CHECKED BY:	AD	OF SHTS	
DATE:	05/01/26	FILE _____ FOLDER _____	

THIS WORK WAS PREPARED BY ME OR UNDER MY SUPERVISION AND CONSTRUCTION OF THIS PROJECT WILL BE UNDER MY OBSERVATION

